



# THE VIRGIN ISLANDS Official Gazette

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## CONTENTS

GOVERNMENT			
Supplements .....	None	Company .....	None
Statutory Appointments .....	1897	Other .....	None
Court Notices .....	None	COMMERCIAL	
Land Notices .....	None	<b>Liquidation</b>	
Public Service Notices .....	None	Appointment of Liquidator .....	1900
Departmental Notices .....	1899	Dissolution Notices .....	1929
Corrections .....	None	Other .....	1957
STATUTORY		<b>Insurance</b> .....	None
Trademark .....	None	<b>Other</b> .....	1960
Patent .....	None	<b>GAZETTE DEADLINES</b> .....	1961

### USING THE GAZETTE

The Virgin Islands Official Gazette is the official newspaper of the Government of the Virgin Islands. It is published weekly on Thursdays. Extraordinary editions are published as and when required.

Closing time for lodging notices is 3 p.m. on Monday in the week prior to publication. Early deadlines apply in cases of public holidays. Please refer to the schedule of deadlines at the back of the Gazette for specific deadlines. Late notices are accepted at the publisher's discretion only.

Notices must be accompanied by payment and written instructions. All dates, proper names, and signatures must be shown clearly, and contact details for the person responsible for the notice must be included.

Notices will be returned unpublished if not submitted in accordance with these requirements.

The *Official Gazette* reserves the right to apply its in-house style, and to reject notices which do not meet its requirements.

Kindly address notices and other correspondence to:

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**GOVERNMENT****Statutory Appointments****VIRGIN ISLANDS  
BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7728** *In exercise of the power vested in me under Section 4(1) (e) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint the **Attorney General or his/her designate** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS  
BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7729** *In exercise of the power vested in me under Section 4(1) (d) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint **Winston Donovan** to be the **Chairman** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS  
BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7730** *In exercise of the power vested in me under Section 4(1) (d) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint **Michael Adamson** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS**  
**BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7731** *In exercise of the power vested in me under Section 4(1) (d) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint **Gregory Hodge** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS**  
**BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7732** *In exercise of the power vested in me under Section 4(1) (a) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint the **Chief Surveyor or his/her designate** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS**  
**BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7733** *In exercise of the power vested in me under Section 4(1) (b) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint the **Chief Registrar of Lands or his/her designate** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

**VIRGIN ISLANDS**  
**BY THE MINISTER OF NATURAL RESOURCES AND LABOUR**

**7734** *In exercise of the power vested in me under Section 4(1) (c) of the Land Surveyors' (Amendment) Act, 2005 (No. 20 of 2005), and by all other powers and authorities thereunto enabling, I hereby appoint **Burton Chalwell** to be a **Member** of the Land Surveyors' Board for a period of three (3) years, with effect 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2021.*

*Given under my hand at Road Town, Tortola the 15<sup>th</sup> March, 2018*

**(Sgd.) Dr. Kedrick Pickering**  
**Minister for Natural Resources and Labour**

## Departmental Notices

### TELECOMMUNICATIONS REGULATORY COMMISSION

#### REVISED SPECTRUM MANAGEMENT FRAMEWORK 2018

#### “NOTICE”

**7735** Pursuant to Section 34(2) of the Telecommunications Act 2006, the Telecommunications Regulatory Commission (Commission) hereby gives notice that on 15<sup>th</sup> March, 2018 the Commission published its revised Spectrum Management Framework 2018 (SMF).

This *spectrum plan* outlines the Commission’s position on spectrum management in the Virgin Islands, covering areas such as spectrum allocations, spectrum assignments, licensing requirements, associated fees, interference management and enforcement.

Members of the public wishing to obtain a copy of the document can download a free copy from the Commission’s website, [www.trc.vg](http://www.trc.vg) or obtain a copy from the Commission’s office at a fee of US \$10.00.

(Sgd.) Guy L. Malone  
Chief Executive Officer

### H. LAVITY STOUTT COMMUNITY COLLEGE BOARD OF GOVERNORS

**7736** The following is a list of members of the HLSCC Board of Governors.

<p><b>Dr. Charles Wheatley, OBE</b>  <b>Ms. Eileen L. Parsons, OBE</b>  <b>Dr. Henry Jarecki</b>  <b>Mr. Derek Dunlop</b>  <b>Mr. Cromwell Smith</b>  <b>Mr. Wendell Gaskin</b>  <b>Mrs. Lorna Smith, OBE</b>  <b>Miss Colleen Farrington</b>  <b>Prof. Arthur Richardson</b>  <b>Permanent Secretary</b>  <b>Ms. Marnie Romney</b>  <b>Miss Sonia George</b>  <b>Representative</b>  <b>Director</b>  <b>Principal</b>  <b>Principal</b></p>	<p><b>Chairman</b>  <b>Deputy Chair</b>  <b>Member</b>  <b>Member</b>  <b>Member</b>  <b>Member</b>  <b>Member</b>  <b>Member</b>  <b>Member</b>  <b>ME&amp;C (Minister’s Representative)</b>  <b>Member</b>  <b>Member</b>  <b>BVI Financial Services Commission</b>  <b>BVI Tourist Board</b>  <b>Virgin Islands School of Technical Studies</b>  <b>Elmore Stoutt High School</b></p>
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